

Stay up-to-date



## GOLDEN GATE AREA COUNCIL BOY SCOUTS OF AMERICA

eNews - July 1, 2022



# All In for Scouting

## SCOUTING in ACTION

[\\* Monet G's Eagle Scout Project](#)

## New in this edition

[\\* Golden State Warriors - California Classic - 7/2 & 7/3](#)

[\\* Program Planning Retreat - 8/12-14](#)  
at RLM | Register | Save the Date

[\\* Oakland Roots Scout Night - 7/23](#)

[\\* Common issues with AB 506](#)  
Check out our FAQ section

## SAFETY MOMENT - Critter Hazards

Much of Scouting occurs in the out of doors where we are the visitors and the animals, insects, and other creatures are at home. The following guidance will help protect us from infections and other risks that we can encounter and that may lead to serious illness.

- Know what risks are possible. Mosquitos, ticks, mammals, and other creatures can spread disease to people.
- Know the area you will be visiting. Each environment has its own potential concerns. Learn about an area before you leave for a campout or trek.
- Know that many animals and insects spread diseases that may not produce immediate symptoms. Parents and guardians should be aware of possible exposures before and after an event when youth are at risk. Encourage and teach avoidance of all wild animals. This can also mean domesticated animals that are not familiar.
- Bring repellents and netting, and set good policy around checking for ticks and bites. Make sure repellents are used and reapplied.
- Avoid places where rodents have been living. If cleaning an area or enclosure (cabin, hut, etc.), be prepared by making sure qualified personnel and proper personal protective equipment are used.

- [Tick and mosquito protection](#)
- [Tick information](#)
- [Wildlife information](#)
- [Rodent information](#)
- [Rabies information](#)
- [safety@ggacbsa.org](mailto:safety@ggacbsa.org).

## Previously posted

### CAMPING

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>* <a href="#">Cub Day Camps</a> - multiple sessions</li> <li>* <a href="#">Webelo-Ree</a> - two sessions in October</li> <li>* <a href="#">World Jamboree</a></li> <li>* <a href="#">National Jamboree</a> - General info</li> <li>* <a href="#">National Jamboree</a> - Contingent info</li> </ul> | <ul style="list-style-type: none"> <li>* <a href="#">Summer Camp</a> - Scouts</li> <li>* <a href="#">Wolf&amp;Bear Adventure</a> - 7/22-24</li> <li>* <a href="#">Family Camp</a> - multiple sessions</li> <li>* <a href="#">Maritime Explorer Day Camp</a> - multiple</li> <li>* <a href="#">Webelos Adventure Camp</a> - 8/1-6</li> </ul> |
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### RESOURCES

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| <ul style="list-style-type: none"> <li>* <a href="#">Intro to Scoutbook - SMs &amp; Parents</a></li> <li>* <a href="#">MBC Registration</a> - new registration</li> <li>* <a href="#">Nova Counselor</a> - new registration</li> <li>* <a href="#">Eagle Scout Rank Application</a> - Use Scoutbook to pre-fill the form</li> <li>* <a href="#">Citizenship in Society Merit Badge</a> - Clarifying recent update to Eagle Rank Application</li> </ul> | <ul style="list-style-type: none"> <li>* <a href="#">Intro to Scoutbook - MB Counselors</a></li> <li>* <a href="#">MBC Registration</a> - renewal</li> <li>* <a href="#">Super Nova Mentor</a> - re-registration</li> <li>* <a href="#">Trails End Popcorn</a> - online direct</li> <li>* <a href="#">Cyberchip Update for Scouts BSA</a></li> <li>* <a href="#">Cyberchip Update for Sea Scouts   Venturing</a></li> </ul> |
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### EVENTS

- |  |   |
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| <ul style="list-style-type: none"> <li>* <a href="#">Rifle Shooting Merit Badge</a> - multiple</li> <li>* <a href="#">Sporting Clays 9/9</a></li> <li>* <a href="#">Harvest Wine Auction</a> - 11/5</li> </ul> | <ul style="list-style-type: none"> <li>* <a href="#">Shotgun Merit Badge</a> - multiple</li> <li>* <a href="#">Construction Lunch-o-Ree</a> - 10/14</li> <li>* Annual Gala &amp; Auction - 12/03</li> </ul> |
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### TRAINING

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>* <a href="#">Leave No Trace</a>: 10/22-23</li> <li>* <a href="#">Philmont Conferences</a></li> <li>* <a href="#">Wood Badge</a>: Fall 2022</li> </ul> | <ul style="list-style-type: none"> <li>* <a href="#">IOLS</a> - 9/17 + 10/1-2</li> <li>* <a href="#">Wood Badge</a>: Spring 2023</li> </ul> |
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# Job Opportunity

We have two District Executive position openings. Job description [HERE](#)

Interested candidates should contact [Brian McGuire, Director of Field Services](#)

Pesky problems? . . . don't know who to turn to? . . . Ask one of our Champions for help.

[Camping Champion](#)

[Training Champion](#)

[Events Champion](#)

[Resources Champion](#)

[Calendar Champion](#)

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## COVID update . . .

Check out GGAC's [COVID Update](#) page for our latest COVID-19 guidance. If you have any questions, please email us at: [Safety at GGAC](#).

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You may make your selection below.